





# UNIVERSITY OF RAJASTHAN

Tabulation Register for the

M. Com H. R. M. PART-I EX: I. -2020

Page

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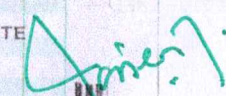
Centre - Name with Code

446-RAJASTHAN COLLEGE, JAIPUR

Result Date

28/12/2020

| Roll No.<br>Cat &<br>M.S. NO.   | Name of the Candidate   |                                | Enrol No. | Caste     | Med. | Prev<br>or<br>Final | The marks in these columns are in the<br>order of the papers as printed |               |               |               |               | Total Marks<br>Obtained in<br>Theory Papers | Practical<br>Marks<br>Obt. | Total Marks<br>in Paper(s)<br>appeared | Marks of the<br>Paper (s) already<br>cleared | Aggregate<br>Marks<br>obtained | Pass / Fail<br>(X - for - Fail) | Marks to be taken<br>into a/c for award<br>of Division | If passed<br>Combined Marks<br>of Prev. & Final | Passed in<br>Division | Grace Marks<br>if any | Provisional<br>Certificate<br>issued on |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|--------------------------------|-----------|-----------|------|---------------------|---|---------------|---------------|---------------|---------------|---|----------------------------|--|--|--------------------------------|---------------------------------|--|---|-----------------------|-----------------------|---|---------------|-------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   | Name of Father  | Name of Mother                 |           |           |      |                     | Paper (s) Offered   | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. |   |                            |  |  |                                |                                 |  |   |                       |                       |   | Marks<br>Obt. |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 100<br>25   | 100<br>25                      | 100<br>25 | 100<br>25 |      |                     |   | 100<br>25     |               |               |               |   |                            |  |  |                                |                                 |  |   |                       |                       |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTT. NAME : 790 ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  |   |                                |           |           |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       |                       | TH<br>PT                                | TOT<br>500    | PRAC<br>240 | TOTAL<br>500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REGULAR<br>RESULT DECLARED ON THE BASIS OF THE RECOMMENDATIONS MADE BY THE ACADEMIC COUNCIL IN ITS MEETING HELD ON DATED 26.11.2020 |   |                                |           |           |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       |                       |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764018<br>16   | MS NEHAL AGARWAL<br>DHARMENDRA AGARWAL<br>SEEMA AGARWAL           | 16/5655<br>I, II, III, IV, V   | GEN       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764019<br>17   | MS NIVEDITA PAREEK<br>PRANAV PAREEK<br>PREETI PAREEK              | 16/38016<br>I, II, III, IV, V  | GEN       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764020<br>18   | MS POOJA JAKHAR<br>KULDEEP SINGH JAKHAR<br>RAJBALA DEVI           | 16/37346<br>I, II, III, IV, V  | OBC       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764021<br>19   | MS POOJA SHAKTAWAT<br>YOGENDRA PRATAP SINGH<br>BABLI KANWAR       | 12/66891<br>I, II, III, IV, V  | GEN       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764022<br>20   | MS PUJA RATHORE<br>RAJENDRA SINGH RATHORE<br>RAJENDRA KANWAR      | 16/4539<br>I, II, III, IV, V   | GEN       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764023<br>44   | MS RITAM JAIN<br>SANJAY JAIN<br>DIMPLE JAIN                       | I, II, III, IV, V              | GEN       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE<br>RW/EN.     |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764024<br>21   | MS SHAHIZA PANWAR<br>AZIZ HUSSAIN PANWAR<br>RAZIYA HUSSAIN PANWAR | 19/25284<br>I, II, III, IV, V  | OBC       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764025<br>45   | MS SNEHA SHALINI XESS<br>P SUNIL XESS<br>SHANTA XESS              | I, II, III, IV, V              | ST        | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE<br>RW/EN.     |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1764026<br>22   | SOHIL BHATI<br>HAJI MUJIB UR REHMAN BHAT<br>TASLEEM BHATI         | 15/155701<br>I, II, III, IV, V | OBC       | ENG       | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |  |   |                       | PROMOTE               |   |               |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

  
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Centre - Name with Code

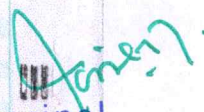
446-RAJASTHAN COLLEGE, JAIPUR

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| Roll No.<br>Cat &<br>M.S. NO. | Name of the Candidate   |                | Enrol No. | Caste     | Med.      | Prev<br>or<br>Final | The marks in these columns are in the<br>order of the papers as printed |               |               |               |               | Total Marks<br>Obtained in<br>Theory Papers | Practical<br>Marks<br>Obt. | Total Marks<br>in Paper(s)<br>appeared | Marks of the<br>Paper(s) already<br>cleared | Aggregate<br>Marks<br>obtained | Pass / Fail<br>(X - for - Fail) | Marks to be taken<br>into a/c for award<br>of Division | If passed<br>Combined Marks<br>of Prev. & Final | Passed in<br>Division | Grace Marks<br>if any | Provisional<br>Classification<br>Awarded on |               |
|-------------------------------|---|----------------|-----------|-----------|-----------|---------------------|---|---------------|---------------|---------------|---------------|---|----------------------------|--|---|--------------------------------|---------------------------------|--|---|-----------------------|-----------------------|---|---------------|
|                               | Name of Father  | Name of Mother |           |           |           |                     | Paper (s) Offered   | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. |   |                            |  |   |                                |                                 |  |   |                       |                       |   | Marks<br>Obt. |
|                               | 100<br>25   | 100<br>25      | 100<br>25 | 100<br>25 | 100<br>25 |                     |   |               |               |               |               |   |                            |  |   |                                |                                 |  |   |                       |                       |   |               |
|                               | INSTT. NAME : 790 ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  |                |           |           |           |                     |   |               |               |               |               | TH<br>PT                                    | TOT<br>500                 | PRAC<br>240                            | TOTAL<br>500                                |                                |                                 |  |   |                       |                       |   |               |
|                               | REGULAR<br>RESULT DECLARED ON THE BASIS OF THE RECOMMENDATIONS MADE BY THE ACADEMIC COUNCIL IN ITS MEETING HELD ON DATED 26.11.2020 |                |           |           |           |                     |   |               |               |               |               |   |                            |  |   |                                |                                 |  |   |                       |                       |   |               |
| 1764027<br>23                 | SURYAPRATAP SINGH<br>SURENDRA SINGH<br>VINOD KANWAR   |                | 16/132580 | GEN       | ENG       | P                   |   |               |               |               |               |   |                            |  |   |                                |                                 |  |   |                       |                       | PROMOTE                                     |               |

18-5-19

  
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# UNIVERSITY OF RAJASTHAN

M. H. E. M. PART-II EXAM. -2020

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Result Date 04/11/2020

| Roll No.<br>Cat &<br>M.S. NO. | Name of the Candidate  |   | Enrol No. | Caste | Med.   | Prev<br>or<br>Final | The marks in these columns are in the<br>order of the papers as printed |           |           |           |           | Total Marks<br>Obtained in<br>Theory Papers | Practical<br>Marks<br>Obt.              | Total Marks<br>in Paper(s)<br>appeared | Marks of the<br>Paper(s) already<br>cleared | Aggregate<br>Marks<br>obtained | Pass / Fail<br>(X - for - Fail) | Marks to be taken<br>into ac for award<br>of Division | If passed<br>Combined Marks<br>of Prev. & Final | Passed in<br>Division | Grace<br>Marks<br>if any<br>Provided<br>in<br>Regulation |               |           |
|-------------------------------|--|---|-----------|-------|--------|---------------------|---|-----------|-----------|-----------|-----------|---|---|--|---|--------------------------------|---------------------------------|---|---|-----------------------|--|---------------|-----------|
|                               | Name of Father   |   |           |       |        |                     | Paper (s) Offered   |           |           |           |           |   |   |  |   |                                |                                 |   |   |                       |  | Marks<br>Obt. |           |
|                               | Name of Mother   |   |           |       |        |                     | 100<br>25   | 100<br>25 | 100<br>25 | 100<br>25 | 100<br>25 |   |   |  |   |                                |                                 |   |   |                       |  | 100<br>36     | 100<br>36 |
|                               | INETT. NAME : 790-ST. XAVIERS COLLEGE, HATHRD: FORT ROAD, JAIPUR |   |           |       |        |                     |   |           |           |           |           | PT<br>TH                                    | TOTAL<br>P: 500<br>240<br>F: 600<br>288 | PRAC                                   | 500<br>600                                  |                                |                                 | 1100  |   |                       |  |               |           |
|                               | REGULAR  |   |           |       |        |                     |   |           |           |           |           |   |   |  |   |                                |                                 |   |   |                       |  |               |           |
| 358008<br>7                   | MS AAKRITI KASHYAP<br>BINOD KUMAR KASHYAP<br>MANALI SEN KASHYAP  | 14/17999<br>I, II, III, IV, V<br>VI         | GC        | ENG   | P<br>F |                     | 59<br>70  | 42<br>25  | 52<br>25  | 54<br>25  | 65<br>25  | 342   | 342                                     |  | 261<br>342                                  | P<br>P                         | 261<br>342                      | 603   | II  |                       |  |               |           |
| 358009<br>8                   | ADITYA DADICH<br>RATAN LAL SHARMA<br>SHAKUNTALA SHARMA           | 14/7725<br>I, II, III, IV, V<br>VI          | GEN       | ENG   | P<br>F |                     | 60<br>70  | 47<br>25  | 50<br>25  | 54<br>25  | 77<br>25  | 358   | 358                                     |  | 240<br>358                                  | P<br>P                         | 240<br>358                      | 598   | II  |                       |  |               |           |
| 358010<br>9                   | MS AKANSHA AGARWAL<br>MURARI LAL AGARWAL<br>MADHU DEVI AGARWAL   | 18/5171<br>I, II<br>I, II, III, IV, V<br>VI | GEN       | ENG   | P<br>F |                     | 72<br>30*<br>73   | 62<br>40  | 62<br>25  | 50<br>25  | 77<br>25  | 134<br>332                                  | 144<br>332                              | 278<br>332                             | 278<br>332                                  | P<br>P                         | 278<br>332                      | 610   | II  | 6                     |  |               |           |
| 358011<br>10                  | MS ANUPRIYA SHARMA<br>AJAY SHARMA<br>ANJU SHARMA                 | 18/5172<br>I, II, III, IV, V<br>VI          | GEN       | ENG   | P<br>F |                     | 85<br>75  | 62<br>25  | 67<br>25  | 65<br>25  | 80<br>25  | 434   | 434                                     |  | 327<br>434                                  | P<br>P                         | 327<br>434                      | 761   | I   |                       |  |               |           |
| 358012<br>11                  | DEVRAJ SINGH RATHORE<br>M P SINGH RATHORE<br>KAMPA RATHORE       | 15/6256<br>I, II, III, IV, V<br>VI          | GEN       | ENG   | P<br>F |                     | 84<br>71  | 45<br>25  | 62<br>25  | 64<br>25  | 79<br>25  | 405   | 405                                     |  | 293<br>405                                  | P<br>P                         | 293<br>405                      | 698   | I   |                       |  |               |           |
| 358013<br>12                  | MS HARSHA JAIN<br>VIPIN JAIN<br>DR FREM BAFNA                    | 15/6276<br>I, II, III, IV, V<br>VI          | GEN       | ENG   | P<br>F |                     | 80<br>73  | 64<br>25  | 70<br>25  | 67<br>25  | 75<br>25  | 429   | 429                                     |  | 330<br>429                                  | P<br>P                         | 330<br>429                      | 759   | I   |                       |  |               |           |
| 358014<br>13                  | MS KAMAKSHI BOHRA<br>KAMAL KISHORE<br>PRIYA BOHRA                | 18/5173<br>I, II, III, IV, V<br>VI          | GEN       | ENG   | P<br>F |                     | 60<br>67  | 40<br>25  | 54<br>25  | 50<br>25  | 57<br>25  | 328   | 328                                     |  | 259<br>328                                  | P<br>P                         | 259<br>328                      | 587   | II  |                       |  |               |           |
| 358015<br>R11                 | MS KANAK SHARMA<br>DR R D SHARMA<br>SUMAN SHARMA                 | 14/80219<br>I, II, III, IV, V<br>VI         | GEN       | ENG   | P<br>F |                     | 59<br>67  | 62*<br>25 | 60<br>25  | 55<br>25  | 70<br>25  | 373   | 373                                     |  | 295<br>373                                  | P<br>P                         | 295<br>373                      | 668   | I   |                       |  |               |           |

MHRM Final  
(8)

(4)

*[Signature]*

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|--|------------------------|------------------------|-----------------------------------|-------|------|---------------------|--|---------------|---------------|---------------|---------------|---|----------------------------|--|---|--------------------------------|---------------------------------|---|---|-----------------------|-----------------------|---|---------------|--|
|  | Name of Father         | Name of Mother         |                                   |       |      |                     | Paper (s) Offered  | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. |   |                            |  |   |                                |                                 |   |   |                       |                       |   | Marks<br>Obt. |  |
|  |                        |                        |                                   |       |      |                     |  | 100<br>25     | 100<br>25     | 100<br>25     | 100<br>25     |   |                            |  |   |                                |                                 |   |   |                       |                       |   | 100<br>25     |  |
| INSTT. NAME : 790-ST. XAVIERS COLLEGE, HATHROJ FORT ROAD, JAIPUR |                        |                        |                                   |       |      |                     |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     |  |               |               |               |               | PT  | TOTAL                      | PRAC                                   |   |                                |                                 |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     |  |               |               |               |               | TH.   | P: 500                     | 500                                    |   |                                |                                 |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     |  |               |               |               |               |   | 240                        |  |   |                                |                                 |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     |  |               |               |               |               |   | F: 600                     | 600                                    |   |                                |                                 |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     |  |               |               |               |               |   | 288                        |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| REGULAR  |                        |                        |                                   |       |      |                     |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 358016   | MS LIJI ABRAHAM        | ABRAHAM GEORGE         | 15/25214                          | MIN   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 14   | THRESIAMMA ABRAHAM     |                        | I, II, III, IV, V<br>VI           |       |      |                     | 69   | 55            | 64            | 59            | 72            | 380   |                            | 380                                    | 277   | P                              | 277                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 61   |               |               |               |               |   |                            |  | 380   | P                              | 380                             | 657   | II  |                       |                       |   |               |  |
| 358017   | MAHAVEER SINGH RATHORE | SURENDRA SINGH RATHORE | 13/1283                           | GEN   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 15   | ANJU RATHORE           |                        | III, V<br>I, II, III, IV, V<br>VI |       |      |                     | 85   | 69            |               |               |               | 154   | 190                        | 344                                    | 344   | P                              | 344                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 77   | 57            | 64            | 69            | 77            | 416   |                            | 416                                    | 416   | P                              | 416                             | 760   | I   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 72   |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 358018   | MS NATASHA AGNIHOTRI   | SANDEEP AGNIHOTRI      | 15/134409                         | GEN   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 16   | ANURADHA AGNIHOTRI     |                        | I, II, III, IV, V<br>VI           |       |      |                     | 74   | 60            | 64            | 59            | 77            | 409   |                            | 409                                    | 308   | P                              | 308                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 75   |               |               |               |               |   |                            | 409                                    | 409   | P                              | 409                             | 717   | I   |                       |                       |   |               |  |
| 358019   | RISHABH CHOUDHARY      | RAJESH KUMAR CHOUDHARY | 18/5175                           | OBC   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 17   | VINLA CHOUDHARY        |                        | I, II, III, IV, V<br>VI           |       |      |                     | 57   | 42            | 49            | 54            | 77            | 350   |                            | 350                                    | 271   | P                              | 271                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 71   |               |               |               |               |   |                            |  | 350   | P                              | 350                             | 621   | II  |                       |                       |   |               |  |
| 358020   | SHUEHAM AGARWAL        | AJAY MEHTA             | 18/5176                           | GEN   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 18   | SANTOSH MEHTA          |                        | I, II, III, IV, V<br>VI           |       |      |                     | 59   | 50            | 52            | 55            | 74            | 359   |                            | 359                                    | 257   | P                              | 257                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 69   |               |               |               |               |   |                            |  | 359   | P                              | 359                             | 616   | II  |                       |                       |   |               |  |
| 358021   | SHUEHAM YADAV          | RANJEET SINGH YADAV    | 15/25305                          | OBC   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 19   | SANTOSH YADAV          |                        | I, II, III, IV, V<br>VI           |       |      |                     | 70   | 59            | 59            | 67            | 70            | 396   |                            | 396                                    | 284   | P                              | 284                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 71   |               |               |               |               |   |                            |  | 396   | P                              | 396                             | 680   | I   |                       |                       |   |               |  |
| 358022   | MS SHUBHANGI SHARMA    | NITIN SHARMA           | 18/5177                           | GEN   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 20   | ANITA SHARMA           |                        | I, II, III, IV, V<br>VI           |       |      |                     | 62   | 55            | 64            | 57            | 79            | 393   |                            | 393                                    | 309   | P                              | 309                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 76   |               |               |               |               |   |                            |  | 393   | P                              | 393                             | 702   | I   |                       |                       |   |               |  |
| 358023   | MS SIMRAN KHAN         | RAHAMAT KHAN           | 18/5178                           | OBC   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 21   | SMITA KHAN             |                        | I, II, III, IV, V<br>VI           |       |      |                     | 74   | 45            | 60            | 62            | 67            | 380   |                            | 380                                    | 246   | P                              | 246                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     | 72   |               |               |               |               |   |                            |  | 380   | P                              | 380                             | 626   | II  |                       |                       |   |               |  |
| EX-STUDENT   |                        |                        |                                   |       |      |                     |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 358024   | MS MITTALI KAUR        | DALIP SINGH MAKHIJA    | 12/47817                          | GEN   | ENG  | P                   |  |               |               |               |               |   |                            |  |   |                                |                                 |   |   |                       |                       |   |               |  |
| 22   | RAJENDER KAUR          |                        | I, IV                             |       |      |                     | 75   | 69            |               |               |               | 144   | 138                        | 282                                    | 282   | P                              | 282                             |   |   |                       |                       |   |               |  |
|  |                        |                        |                                   |       |      |                     |  |               |               |               |               |   |                            |  | 316   | P                              | 316                             | 598   | II  |                       |                       |   |               |  |

*Principal*

Principal  
St. Xavier's College, Jaipur  
Nevla-Mahapura Road, Jaipur

Recd.  
03/03/21EXAM. CENTRE: 446-RAJASTHAN COLLEGE, JAIPUR  
INSTT. NAME: 790-ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| S.NO.        | ROLL NO | NAME         | SUBJ./PAPER | ORG.MKS | PRS AW | REVAL.MKS | II REVAL. | AVG.MKS | MKS.TAKEN | REMARKS |
|--------------|---------|--------------|-------------|---------|--------|-----------|-----------|---------|-----------|---------|
| 1            | 1858015 | KANAK SHARMA | II          | 47      |        | 62        |           |         | 62        | II TO I |
| TOTAL RESULT |         |              |             |         |        |           |           |         | 1         |         |

Principal  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur









# UNIVERSITY OF RAJASTHAN

Tabulation Register for the

M. A. (PREV) ECONOMICS EXAM. -2020

Page

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Centre - Name with Code

446-RAJASTHAN COLLEGE, JAIPUR

Result Date

28/12/2020

| Roll No.<br>Cat &<br>M.S. NO.   | Name of the Candidate                    |                    | Enrol No. | Caste | Med. | Prev<br>or<br>Final | The marks in these columns are in the<br>order of the papers as printed |               |               |               |               | Total Marks<br>Obtained in<br>Theory Papers | Practical<br>Marks<br>Obt. | Total Marks<br>in Paper(s)<br>appeared | Marks of the<br>Paper (s) already<br>cleared | Aggregate<br>Marks<br>obtained | Pass / Fail<br>(X - for - Fail) | Marks to be taken<br>into a/c for inward<br>of Division | If passed<br>Combined Marks<br>of Prev. & Final | Passed in<br>Division | Once / Re-Ls<br>If any<br>Previous<br>Certificate<br>issued |               |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--------------------|-----------|-------|------|---------------------|---|---------------|---------------|---------------|---------------|---|----------------------------|--|--|--------------------------------|---------------------------------|---|---|-----------------------|---|---------------|--|--|--|--|--|--|--|--|--|--|--|
|   | Name of Father                           | Name of Mother     |           |       |      |                     | Paper (s) Offered   | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. |   |                            |  |  |                                |                                 |   |   |                       |   | Marks<br>Obt. |  |  |  |  |  |  |  |  |  |  |  |
|   | 100                                      | 100                | 100       | 100   | 100  | 36                  |   | 100           |               |               |               |   |                            |  |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
| INSTIT. NAME : 790 ST. XAVIERS COLLEGE, HATHRO FORT ROAD, JAIPUR  |  |                    |           |       |      |                     |   |               |               |               |               |   | TH                         | TOT                                    | PRAC   | TOTAL                          |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
|   |  |                    |           |       |      |                     |   |               |               |               |               |   | PT                         | 400                                    |  | 400                            |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
|   |  |                    |           |       |      |                     |   |               |               |               |               |   |                            | 144                                    |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
| REGULAR<br>RESULT DECLARED ON THE BASIS OF THE RECOMMENDATIONS MADE BY THE ACADEMIC COUNCIL IN ITS MEETING HELD ON DATED 26.11.2020 |  |                    |           |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 724963  | PRANJAL DHAMANIA                         | 16/132543          | OBC       | ENG   | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   | PROMOTE               |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 425   | MUKESH KUMAR DHAMANIA<br>RASHMI DHAMANIA | I, II, III, (XIII) |           |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 724964  | MS RICHA MISHRA                          | 16/132555          | GEN       | ENG   | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   | PROMOTE               |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 426   | RAVI MISHRA<br>SAVITA MISHRA             | I, II, III, (V)    |           |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 724965  | RISHABH KUMAR                            |                    | GEN       | ENG   | F    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   | PROMOTE               |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 1117  | MUKESH KUMAR<br>SUNITA SHARMA            | I, II, III, (V)    |           |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   | RW/EX,                |   |               |  |  |  |  |  |  |  |  |  |  |  |
| EX-STUDENT  |  |                    |           |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 724966  | MS PRAGYA MEENA                          | 15/134416          | ST        | ENG   | P    |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   | PROMOTE               |   |               |  |  |  |  |  |  |  |  |  |  |  |
| 427   | VINAY MINA<br>NEELAM MINA                | I, II, III, (XIII) |           |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |   |                       |   |               |  |  |  |  |  |  |  |  |  |  |  |

Principal

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur



# UNIVERSITY OF RAJASTHAN

Tabulation Register for the

M. A. (PREV) ECONOMICS EXAM. -2020

Page 157

Centre - Name with Code 446-RAJASTHAN COLLEGE, JAIPUR

Result Date 28/12/2020

| Roll No.<br>Cat &<br>M.S. NO. | Name of the Candidate  |                | Enrol No.       | Caste | Med. | Prev<br>or<br>Final | The marks in these columns are in the<br>order of the papers as printed |               |               |               |               | Total Marks<br>Obtained in<br>Theory Papers | Practical<br>Marks<br>Obt. | Total Marks<br>in Paper(s)<br>appeared | Marks of the<br>Paper (s) already<br>cleared | Aggregate<br>Marks<br>obtained | Pass / Fail<br>(X - for - Fail) | Marks to be taken<br>into ac for award<br>of Division | If passed<br>Combined Marks<br>of Prev & Final | Passed in<br>Division | Grace Marks<br>if any<br>provided<br>Certificate<br>issued in |               |
|-------------------------------|--|----------------|-----------------|-------|------|---------------------|---|---------------|---------------|---------------|---------------|---|----------------------------|--|--|--------------------------------|---------------------------------|---|--|-----------------------|---|---------------|
|                               | Name of Father   | Name of Mother |                 |       |      |                     | Paper (s) Offered   | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. | Marks<br>Obt. |   |                            |  |  |                                |                                 |   |  |                       |   | Marks<br>Obt. |
|                               | 100  | 100            | 100             | 100   | 100  |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |  |                       |   |               |
|                               | INSTT. NAME : 790-ST. XAVIERS COLLEGE, HATHROJ FORT ROAD, JAIPUR   |                |                 |       |      |                     |   |               |               |               |               | TH  | TOT                        | PRAC                                   | TOTAL  |                                |                                 |   |  |                       |   |               |
|                               | RESULT DECLARED ON THE BASIS OF THE RECOMMENDATIONS MADE BY THE ACADEMIC COUNCIL IN ITS MEETING HELD ON DATED 26.11.2020 |                |                 |       |      |                     |   |               |               |               |               | PT  | 400                        |  | 400  |                                |                                 |   |  |                       |   |               |
|                               | REGULAR  |                |                 |       |      |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |  |                       |   |               |
| 725733<br>1001B               | RISHABH SOMANI<br>VINOD KUMAR SOMANI<br>SEEMA SOMANI   |                | I, II, III, (V) | GEN   | ENG  |                     |   |               |               |               |               |   |                            |  |  |                                |                                 |   |  |                       | PROMOTE<br>RW/EN.   |               |

12-5-7

Principal  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur





**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

S. No.

3045799

1653

Roll No. 1803891

Enrol. No. 15/134361

Name MS AGRANI SHARMA

Category REGULAR

Father's Name ANIL SHARMA

Medium ENGLISH

Mother's Name RATNA SHARMA

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 52             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 70             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 35             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 62             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 60             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 205 / 400       | P          | 205  | 484 /900                           | SECOND   |
| FINAL       | 279                | -               | 279 / 500       | P          | 279  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

09/11/2020

Principal

  
(Dr. V. K. Gupta)

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur  
Controller of Examinations





**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

S. No.

3045800

1654

Roll No. 1803892

Enrol. No. 15/134365

Name MS ARUSHI MUKHERJEE

Category REGULAR

Father's Name DEBAASISH MUKHERJEE

Medium ENGLISH

Mother's Name KAJAL MUKHERJEE

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |  | Max. Marks      | Min. Marks      | Marks Obtained | Remarks  |                                    |          |
|-------------------|--|-----------------|-----------------|----------------|--|------------------------------------|----------|
| PREV.             |  |                 |                 |                |  |                                    |          |
| 5211-I            | MODERN ENGLISH USAGE PHONETICS & LANG. | 100             | 25              | 57             |  |                                    |          |
| FINAL             |  |                 |                 |                |  |                                    |          |
| 6322-I            | LITERARY THEORY                        | 100             | 25              | 35             |  |                                    |          |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA     | 100             | 25              | 65             |  |                                    |          |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION    | 100             | 25              | 57             |  |                                    |          |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN.    | 100             | 25              | 64             |  |                                    |          |
| 6327-V(B)         | AMERICAN LITERATURE                    | 100             | 25              | 62             |  |                                    |          |
| EXAMINATION       | Marks in Paper (s)                     |                 | Aggregate Marks | Pass/ Fail     | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|                   | Appeared                               | Already cleared |                 |                |  |                                    |          |
| PREV.             | 57                                     | 156             | 213 / 400       | P              | 213  | 496 /900                           | SECOND   |
| FINAL             | 283                                    | -               | 283 / 500       | P              | 283  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

09/11/2020

*(Signature)*  
Principal

*(Signature)*  
(Dr. V. K. Gupta)

(For Notes, Please see on reverse)

St. Xavier's College, Jaipur  
Neeta Mahapura Road, Jaipur

Controller of Examinations





**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

S. No.

3045813

1667

Roll No. 1803905

Enrol. No. 15/134373

Name MS CHARU DATTA

Category REGULAR

Father's Name AJAY DATTA

Medium ENGLISH

Mother's Name GEETA DATTA

Ordinance 169-E(ii)

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |  | Max. Marks | Min. Marks | Marks Obtained  | Remarks |
|-------------------|--|------------|------------|-----------------|---------|
| PREV.             |  |            |            |                 |         |
| 5211-I            | MODERN ENGLISH USAGE PHONETICS & LANG. | 100        | 25         | AA <sup>^</sup> | I       |
| 5213-III          | PRE-ROMANTICS AND ROMANTICS            | 100        | 25         | AA <sup>^</sup> | I       |
| FINAL             |  |            |            |                 |         |
| 6322-I            | LITERARY THEORY                        | 100        | 25         | 50              |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA     | 100        | 25         | 75              |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION    | 100        | 25         | 62              |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN.    | 100        | 25         | 70              |         |
| 6329-V(D)         | POSTCOLONAL LITERATURE                 | 100        | 25         | 60              |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | 225             | 225 / 400       | P          | 225  | 542 /900                           | FIRST    |
| FINAL       | 317                | -               | 317 / 500       | P          | 317  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 09/11/2020

Principal

St. Xavier's College, Jaipur  
Neyta-Mahapura Road, Jaipur

(For Notes, Please see on reverse)

  
(Dr. V. K. Gupta)

Controller of Examinations





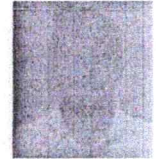


**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020 (REVALUATION)

S. No. 3667969

152

|                  |  |                      |           |
|------------------|--|----------------------|-----------|
| Roll No. 1803907 |  | Enrol. No. 15/134374 |           |
| Name             | CYRUS DEREK EDWIN                              | Category             | REGULAR   |
| Father's Name    | MANOJ EDWIN                                    | Medium               | ENGLISH   |
| Mother's Name    | GULSHAN EDWIN                                  | Ordinance            | 169-E(ii) |
| College / Centre | ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR |                      |           |



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| PREV.             |                                     |            |            |                |         |
| 5212-II           | ELIZABETHANS AND AUGUSTANS          | 100        | 25         | 64             |         |
| 5214-IV           | VICTORIAN LITERATURE                | 100        | 25         | 55 ^           | I       |
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 64             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 60             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 44             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 64             |         |
| 6329-V(D)         | POSTCOLONAL LITERATURE              | 100        | 25         | 64             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | 64                 | 182             | 246 / 400       | P          | 246  | 542 /900                           | FIRST    |
| FINAL       | 296                | -               | 296 / 500       | P          | 296  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 16/02/2021

*(Signature)*  
Principal

*(Signature)*  
(Dr. V. K. Gupta)

(For Notes, Please use the reverse)  
Nevta-Manapura Road, Jaipur

Controller of Examinations



**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

S. No.

3045801

1655

Roll No. 1803893

Enrol. No. 18/5182

Name MS ISHA HADA

Category REGULAR

Father's Name PRITHVIRAJ SINGH HADA

Medium ENGLISH

Mother's Name LATA KANWAR

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks      | Min. Marks      | Marks Obtained | Remarks  |                                    |          |
|-------------------|-------------------------------------|-----------------|-----------------|----------------|--|------------------------------------|----------|
| FINAL             |                                     |                 |                 |                |  |                                    |          |
| 6322-I            | LITERARY THEORY                     | 100             | 25              | 30             |  |                                    |          |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100             | 25              | 72             |  |                                    |          |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100             | 25              | 40             |  |                                    |          |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100             | 25              | 67             |  |                                    |          |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100             | 25              | 69             |  |                                    |          |
| EXAMINATION       | Marks in Paper (s)                  |                 | Aggregate Marks | Pass/ Fail     | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|                   | Appeared                            | Already cleared |                 |                |  |                                    |          |
| PREV.             | -                                   | -               | 236 / 400       | P              | 236  | 514 /900                           | SECOND   |
| FINAL             | 278                                 | -               | 278 / 500       | P              | 278  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 09/11/2020

Principal

(For Notes, Please see on reverse)  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur
  
(Dr. V. K. Gupta)

Controller of Examinations





S. No.

3045802

**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

1656

Roll No. 1803894

Enrol. No. 15/134390



Name MS JULIE GEORGE

Category REGULAR

Father's Name GEORGE KOSHY

Medium ENGLISH

Mother's Name SALLY GEORGE

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 52             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 75             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 52             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 67             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 69             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 225 / 400       | P          | 225  | 540 /900                           | FIRST    |
| FINAL       | 315                | -               | 315 / 500       | P          | 315  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

09/11/2020

*(Signature)*  
Principal

*(Signature)*  
(Dr. V. K. Gupta)

(For Notes, Please see on reverse)  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

Controller of Examinations





**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

S. No.

3045803

1657

Roll No. 1803895

Enrol. No. 15/134398

Name MS MAHAK SINGHAL

Category REGULAR

Father's Name RAJENDRA SINGHAL

Medium ENGLISH

Mother's Name ALKA SINGHAL

Ordinance



College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 52             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 75             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 62             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 60             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 69             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|-----------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |           |  |                                    |          |
| PREV.       | -                  | -               | 223 / 400       | P         | 223  | 541 / 900                          | FIRST    |
| FINAL       | 318                | -               | 318 / 500       | P         | 318  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

09/11/2020

Principal

  
(Dr. V. K. Gupta)

St. Xavier's College, Jaipur

(For Notes, Please see on reverse) Road, Jaipur Controller of Examinations



S. No.

3045805

**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

1659

Roll No. 1803897

Enrol. No. 18/5187



Name MS NEHA BIJU

Category REGULAR

Father's Name BIJU MP

Medium ENGLISH

Mother's Name JESSY PA

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 47             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 67             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 52             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 65             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 65             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 227 / 400       | P          | 227  | 523 / 900                          | SECOND   |
| FINAL       | 296                | -               | 296 / 500       | P          | 296  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

09/11/2020

Principal

(For Notes, Please see on reverse)  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

*Vinod Kumar*  
(Dr. V. K. Gupta)

Controller of Examinations









**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020 (REVALUATION)

S. No. 3667967

150

Roll No. 1803899

Enrol. No. 18/5188

Name MS REHA SHARMA

Category REGULAR

Father's Name SHASHANK SHARMA

Medium ENGLISH

Mother's Name MEENA SHARMA

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 59             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 75             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 62             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 62             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 64             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 187 / 400       | P          | 187  | 509 /900                           | SECOND   |
| FINAL       | 322                | -               | 322 / 500       | P          | 322  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

16/02/2021

*(Signature)*  
Principal

*(Signature)*  
(Dr. V. K. Gupta)

(For Notes, Please see on reverse) Controller of Examinations  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur



S. No. 3045808

**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

1662

Roll No. 1803900

Enrol. No. 15/134432

Name SAHIL GOYAL

Category REGULAR

Father's Name HARVINDER GOYAL

Medium ENGLISH

Mother's Name ANITA GOYAL

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | AA*            | R       |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 70             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 55             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 69             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 62             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 190 / 400       | P          | -  | *****                              | REAP     |
| FINAL       | 256                | -               | 256 / 500       | F          | -  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 09/11/2020

Principal

(Dr. V. K. Gupta)

(For Notes, Please see on Reverse)  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

Controller of Examinations



**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2021

S. No. **4031245**

1621

Roll No. 2009826

Enrol. No. 15/6376

Name MS SAMIYA RASHID

Catgory EX-STU.

Father's Name ABDUL RASHID

Medium ENGLISH

Mother's Name SHAHIDA

Ordinance 169-E(ii)



College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| PAPER (S) OFFERED    |                                    | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|----------------------|------------------------------------|------------|------------|----------------|---------|
| FINAL EXAM YEAR 2021 |                                    |            |            |                |         |
| 6322-I               | LITERARY THEORY                    | 100        | 25         | 56             |         |
| 6323-II              | TWENT. CENT. LIT.:POETRY AND DRAMA | 100        | 25         | 68             |         |

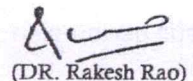
| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 260 / 400       | P          | 260  | 611 /900                           | FIRST    |
| FINAL       | 124                | 227             | 351 / 500       | P          | 351  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 24/11/2021

  
Principal

  
(DR. Rakesh Rao)

(For Notes, Please see on reverse) College, Jaipur  
Nevta-Mahapura Road, Jaipur



**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020

S. No.

3045809

1663

Roll No. 1803901

Enrol. No. 15/134440

Name SHANTANU MISHRA

Category REGULAR

Father's Name JK MISHRA

Medium ENGLISH

Mother's Name RITA MISHRA

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 47             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 65             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 42             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 67             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 64             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 173 / 400       | P          | 173  | 458 /900                           | SECOND   |
| FINAL       | 285                | -               | 285 / 500       | P          | 285  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on

09/11/2020

*(Signature)*  
Principal

*(Signature)*  
(Dr. V. K. Gupta)

Controller of Examinations

(For Notes, Please see on reverse)

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur



**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2021

S. No. **4031246**

1622

Roll No. 2009827

Enrol. No. 18/5189

Name MS SHARON BLESSON

Catgory EX-STU.

Father's Name BLESSON DANIEL

Medium ENGLISH

Mother's Name SUJA BLESSON

Ordinance 169-E(ii)

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED    |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|----------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL EXAM YEAR 2021 |                                     |            |            |                |         |
| 6322-I               | LITERARY THEORY                     | 100        | 25         | 50             |         |
| 6324-III             | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 54             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 224 / 400       | P          | 224  | 529 / 900                          | SECOND   |
| FINAL       | 104                | 201             | 305 / 500       | P          | 305  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 24/11/2021

*(Signature)*  
**Principal**

*(Signature)*  
**(DR. Rakesh Rao)**

(For Notes, Please see on reverse)

St. Xavier's College, Jaipur  
Nevta Mahapura Road, Jaipur  
Controller of Examinations







**UNIVERSITY OF RAJASTHAN**  
COPY OF MARKS OBTAINED AT THE :  
M.A. (Final) ENGLISH EXAM-2020 (REVALUATION)

S. No. 3667968

151

Roll No. 1803902

Enrol. No. 18/5191

Name MS TREESA WILSON

Catgory REGULAR

Father's Name WILSON V V

Medium ENGLISH

Mother's Name SABEENA WILSON

Ordinance

College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| FINAL             |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 50             |         |
| 6323-II           | TWENT. CENT. LIT.:POETRY AND DRAMA  | 100        | 25         | 72             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 47             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 60             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 67             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 227 / 400       | P          | 227  | 523 /900                           | SECOND   |
| FINAL       | 296                | -               | 296 / 500       | P          | 296  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 16/02/2021

*(Signature)*  
Principal

*(Signature)*  
(Dr. V. K. Gupta)

(For Notes, Please see on Reverse) St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

UNIVERSITY OF RAJASTHAN, JAIPUR

Rec.  
03/03/21

M.A. (Final) ENGLISH EXAM.-2020  
STATEMENT OF REVALUATION AWARDS

25

EXAM. CENTRE: 446-RAJASTHAN COLLEGE, JAIPUR  
INSTT. NAME: 790-ST. KAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| S.NO. | ROLL NO | NAME              | SUBJ./PAPER | ORG.MKS | PRS AW | REVAL.MKS | II REVAL. | AVG.MKS | MKS.TAKEN | REMARKS |
|-------|---------|-------------------|-------------|---------|--------|-----------|-----------|---------|-----------|---------|
| 1     | 1803898 | PREETI NATHAWAT   | I           | 49      |        | 45        |           | 49      | II        | TO II   |
|       |         |                   | III         | 55      |        | 65        |           | 65      |           |         |
| 2     | 1803899 | REHA SHARMA       | I           | 42      |        | 59        |           | 59      | II        | TO II   |
|       |         |                   | III         | 50      |        | 62        |           | 62      |           |         |
| 3     | 1803902 | TREESA WILSON     | I           | 39      |        | 50        |           | 50      | II        | TO II   |
| 4     | 1803907 | CYRUS DEREK EDWIN | I           | 32      |        | 65        | 62        | 64      | II        | TO I    |
|       |         |                   | III         | 39      |        | 44        |           | 44      |           |         |
| 5     | 1803914 | SHEKHAR           | I           | 37      |        | 44        |           | 44      | II        | TO II   |
|       |         |                   | III         | 45      |        | 57        |           | 57      |           |         |

Principal  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

UNIVERSITY OF RAJASTHAN, JAIPUR

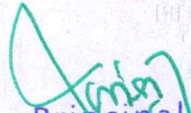
M.A. (Final) ENGLISH EXAM.-2020  
STATEMENT OF REEVALUATION AWARDS

4

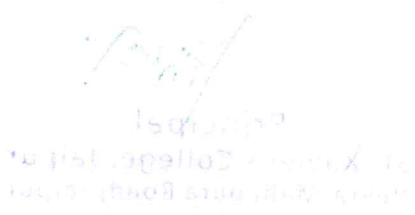
EXAM. CENTRE: 446-RAJASTHAN COLLEGE, JAIPUR  
INSTIT. NAME: 790-ST. XAVIERS COLLEGE, HATHRODI FORT ROAD, JAIPUR

| S.NO. | ROLL NO | NAME            | SUBJ./PAPER | ORG.MKS | PRS AW | REVAL.MKS | II REVAL. | AVG.MKS | MKS.TAKEN | REMARKS  |
|-------|---------|-----------------|-------------|---------|--------|-----------|-----------|---------|-----------|----------|
| 1     | 1803909 | JYOTIRMOY JOSHI | III         | 54      |        | 60        |           |         | 60        | II TO II |
|       |         |                 | I           | 47      |        | 40        |           |         | 44        |          |
|       |         |                 | V(D)        | 39      |        | 37        |           |         | 39        |          |

*1 M sheet feed  
on 30/3/2021*

  
Principal

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur





S. No. 3650610

**UNIVERSITY OF RAJASTHAN**

COPY OF MARKS OBTAINED AT THE :

50039

M.A. (Final) ENGLISH EXAM-2020

Roll No. 1803896      Enrol. No. 18/5186  
 Name MS NANDITA CHOUHAN      Category REGULAR  
 Father's Name PRITHVI RAJ SINGH      Medium ENGLISH  
 Mother's Name PADMINI KANWAR      Ordinance  
 College / Centre ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR



| PAPER (S) OFFERED |                                     | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------------|------------|------------|----------------|---------|
| <b>FINAL</b>      |                                     |            |            |                |         |
| 6322-I            | LITERARY THEORY                     | 100        | 25         | 59             |         |
| 6323-II           | TWENT. CENT. LIT. :POETRY AND DRAMA | 100        | 25         | 70             |         |
| 6324-III          | TWENT. CENT. LIT.:PROSE AND FICTION | 100        | 25         | 87             |         |
| 6325-IV           | INDIAN WRITNG IN ENGLISH & IN TRAN. | 100        | 25         | 64             |         |
| 6327-V(B)         | AMERICAN LITERATURE                 | 100        | 25         | 55             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | -               | 158 / 400       | P          | 158  | 493 /900                           | SECOND   |
| FINAL       | 335                | -               | 335 / 500       | P          | 335  |                                    |          |

G-Passed by Grace; R- Eligible to reappear ; F- Failed ; ^ - Marks Ignored

JAIPUR

Result declared on 09/11/2020

*Biraj Kumar*  
 (Dr. V. K. Gupta)

(For Notes, Please see on reverse) *Principal* Controller of Examinations

St. Xavier's College, Jaipur  
 Nevta-Mahapura Road, Jaipur

Main Examination

Revaluation Result

Other Result

Scrutiny Result

**M.A. (Final) ENGLISH 2020**[print this page](#)
**University of Rajasthan**  
**M.A. (Final) ENGLISH 2020**

|                       |                       |                 |                |
|-----------------------|-----------------------|-----------------|----------------|
| <b>Name</b>           | <b>RASPREET SINGH</b> | <b>Roll No.</b> | <b>1803911</b> |
| Father's Name:        | PREET PAL SINGH       | E. No.          | 15/134427      |
| Mother's Name:        | RAJNEESH KAUR         | Category        | Regular        |
| College/Deptt./Centre |                       | Medium          | English        |

| Subject(s) offered   | Marks Obtained |    |     |    |   |    |       |       | Remarks |               |
|--|----------------|----|-----|----|---|----|-------|-------|---------|---------------|
|  | I              | II | III | IV | V | VI | Prac. | Total |         | Subject Total |
| <b>Optional Papers</b>   |                |    |     |    |   |    |       |       |         |               |
| LITERARY THEORY  | AA             |    |     |    |   |    |       | 0     | 0       |               |
| TWENT. CENT. LIT.:POETRY AND DRAMA   | AA             |    |     |    |   |    |       | 0     | 0       |               |
| TWENT. CENT. LIT.:PROSE AND FICTION  | AA             |    |     |    |   |    |       | 0     | 0       |               |
| INDIAN WRITNG IN ENGLISH & IN TRAN. AMERICAN LITERATURE                      | AA             |    |     |    |   |    |       | 0     | 0       |               |
| <b>Due Papers :</b>  |                |    |     |    |   |    |       |       |         |               |
| MODERN ENGLISH USAGE PHONETICS & LANG.                                       | AA             |    |     |    |   |    |       | 0     | 0       |               |
| ELIZABETHANS AND AUGUSTANS   | AA             |    |     |    |   |    |       | 0     | 0       |               |
| Total Marks Obtained excluding compulsory and backlog paper/subject(s) marks |                |    |     |    |   |    |       |       |         |               |

| Yearwise Total Marks Obtained | I Year Marks | II Year Marks | III Year Marks | Total Marks | Result/Division |
|-------------------------------|--------------|---------------|----------------|-------------|-----------------|
|                               | 149.00       |               |                | 0           | ABS             |

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*Principal*  
 Principal  
 St. Xavier's College, Jaipur  
 Nevtā-Mahapura Road, Jaipur



S.No. 3470440

1941

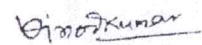
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704903 Enrollment No. : 19/21025  
Name of Candidate : MS AAYUSHI SHARMA Category : REGULAR  
Father's Name : SANJAY SHARMA Medium : ENGLISH  
Mother's Name : KAMLESH SHARMA  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

The above candidate has been promoted to M.A. (Final) ENGLISH  
due to COVID-19 pandemic on the basis of the recommendations made by the Academic Council in  
its meeting held on dated 26.11.2020.

JAIPUR

Dated 28/12/2020

  
PrincipalSt. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur  
(Dr. V. K. Gupta)

Controller of Examinations



S.No. 3470441

1942

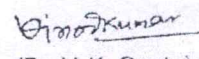
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704904 Enrollment No. : 19/21075  
Name of Candidate : ANANYA SAINI Category : REGULAR  
Father's Name : BHUPESH SAINI Medium : ENGLISH  
Mother's Name : PUSHPA SAINI  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

The above candidate has been promoted to M.A. (Final) ENGLISH  
due to COVID-19 pandemic on the basis of the recommendations made by the Academic Council in  
its meeting held on dated 26.11.2020.

JAIPUR

Dated 28/12/2020

  
Principal  
(Dr. V. K. Gupta)

Controller of Examinations

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur



S.No. 3470442

1943

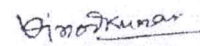
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704909 Enrollment No. : 19/21024  
Name of Candidate : MS PRACHI SHARMA Category : REGULAR  
Father's Name : ALOK KUMAR SHARMA Medium : ENGLISH  
Mother's Name : ALKA SHARMA  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated 28/12/2020

  
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(Dr. V. K. Gupta)

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S.No. 3470443

1944

**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704912 Enrollment No. : 19/21022  
Name of Candidate : MS SIMI THAKUR Category : REGULAR  
Father's Name : BALWANT SINGH Medium : ENGLISH  
Mother's Name : KAMLESH  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated 28/12/2020

  
(Dr. V. K. Gupta)  
Principal

Controller of Examinations

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur



S.No. 3470444

1945

**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

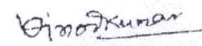
Roll No. : 1704914 Enrollment No. : 19/21023  
Name of Candidate : MS SNEHA SARDA Category : REGULAR  
Father's Name : RAMESH KUMAR SARDA Medium : ENGLISH  
Mother's Name : SANGEETA SARDA  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated

28/12/2020

  
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(Dr. V. K. Gupta)

Controller of Examinations



S.No. 3470445

1946

**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704916 Enrollment No. : 19/21026  
Name of Candidate : MS VEDANSHI SETHI Category : REGULAR  
Father's Name : SUNIL SETHI Medium : ENGLISH  
Mother's Name : POONAM SETHI  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

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Controller of Examinations



S.No. 3470090

1591

**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

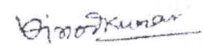
Roll No. : 1704905 Enrollment No. : 16/109603  
Name of Candidate : MS ANJALI SHARMA Category : REGULAR  
Father's Name : SANJAY SHARMA Medium : ENGLISH  
Mother's Name : SARITA SHARMA  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated

28/12/2020

  
PrincipalSt. Xavier's College, Jaipur  
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Controller of Examinations



S.No. 3470091

1592

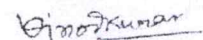
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704906 Enrollment No. : 16/132494  
Name of Candidate : ARYAN SHARMA Category : REGULAR  
Father's Name : KULDEEP SHARMA Medium : ENGLISH  
Mother's Name : SHASHI SHARMA  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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Dated 28/12/2020

  
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Controller of Examinations

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S.No. 3470092

1593

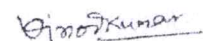
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704907 Enrollment No. : 16/131825  
Name of Candidate : MS MANISHA RAMCHANDANI Category : REGULAR  
Father's Name : KISHAN KUMAR RAMCHANDANI Medium : ENGLISH  
Mother's Name : RASHMI K RAMCHANDANI  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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Dated 28/12/2020

  
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Nevta-Mahapura Road, Jaipur  
(Dr. V. K. Gupta)

Controller of Examinations



S.No. 3470093

1594

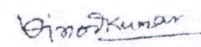
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704908 Enrollment No. : 16/132533  
Name of Candidate : MS NEELAM DHANWANI Category : REGULAR  
Father's Name : VASUDEV DHANWANI Medium : ENGLISH  
Mother's Name : POOJA DHANWANI  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated 28/12/2020

  
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(Dr. V. K. Gupta)St. Xavier's College, Jaipur Controller of Examinations  
Nevta-Mahapura Road, Jaipur



S.No. 3470094

1595

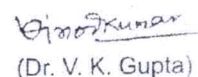
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704910 Enrollment No. : 16/132546  
Name of Candidate : MS PRIYAL KHANDELWAL Category : REGULAR  
Father's Name : VINOD KHANDELWAL Medium : ENGLISH  
Mother's Name : KAVITA KHANDELWAL  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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Controller of Examinations

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur





S.No. 3470095

1596

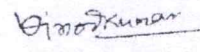
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704911 Enrollment No. : 16/132556  
Name of Candidate : MS RINITA UPADHYAYA Category : REGULAR  
Father's Name : PARESH CHANDRA SHARMA Medium : ENGLISH  
Mother's Name : SARITA  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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Dated 28/12/2020

  
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Nevta-Mahapura Road, Jaipur  
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Controller of Examinations



S.No. 3470096

1597

**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704913 Enrollment No. : 16/132578  
Name of Candidate : MS SNEHA ANN SAMUEL Category : REGULAR  
Father's Name : SAMUEL MATHAI Medium : ENGLISH  
Mother's Name : ALEYAMMA T V  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

The above candidate has been promoted to


M.A. (Final) ENGLISH

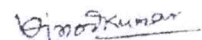
due to COVID-19 pandemic on the basis of the recommendations made by the Academic Council in its meeting held on dated 26.11.2020.

JAIPUR

Dated

28/12/2020

  
Principal  
St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

  
(Dr. V. K. Gupta)

Controller of Examinations



S.No. 3470097

1598

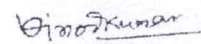
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704915 Enrollment No. : 16/132584  
Name of Candidate : MS URMISHA KHAMARU Category : REGULAR  
Father's Name : RAJKUMAR KHAMARU Medium : ENGLISH  
Mother's Name : RITA KHAMARU  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated 28/12/2020

  
PrincipalSt. Xavier's College, Jaipur  
Nevta-Manapura Road, Jaipur  
(Dr. V. K. Gupta)

Controller of Examinations



S.No. 3470098

1599

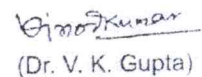
**UNIVERSITY OF RAJASTHAN, JAIPUR****PROMOTION CERTIFICATE**

Roll No. : 1704917 Enrollment No. : 14/213578  
Name of Candidate : VISHNU NAYAK Category : REGULAR  
Father's Name : SHANKAR LAL NAYAK Medium : ENGLISH  
Mother's Name : ANITA NAYAK  
College / Deptt. / Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR  
Examination : M.A. (PREVIOUS) ENGLISH EXAM.-2020  
Registered Papers :  
5211-I MODERN ENGLISH USAGE PHONETICS AND LANGUAGE  
5212-II ELIZABETHANS AND AUGUSTANS  
5213-III PRE-ROMANTICS AND ROMANTICS  
5214-IV VICTORIAN LITERATURE

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JAIPUR

Dated 28/12/2020

  
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Nevta-Mahapura Road, Jaipur  
(Dr. V. K. Gupta)

Controller of Examinations





# UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

**M.Sc. (INFORMATION TECHNOLOGY) IV SEMESTER  
(NON GRADING) EXAM.MAY.-2020**

Roll No. : 2040912

Enrollment No. : 15/910

Name of Candidate : MOHAMMAD ARIF

Category : REGULAR

Father's Name : ABDUL SALAM

Medium : ENGLISH

Mother's Name : SHABANA

College / Deptt./Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| Subject / Papers                                      | Max. Marks |      |       | Min.Marks |      |       | Marks Obtained |      |       | Rmk |
|---|------------|------|-------|-----------|------|-------|----------------|------|-------|-----|
|   | Th.        | Int. | Total | Th.       | Int. | Total | Th.            | Int. | Total |     |
| IV SEM<br>MIT-921 MAJOR PROJECT                       |            |      |       |           |      |       |                |      |       |     |
|   | 100        |      | 100   | 40        |      | 40    | 89             |      | 89    |     |
| Total Marks obtained in Theory Papers                 |            |      |       |           |      |       |                |      |       |     |
| Semester      Already Cleared      Appeared           |            |      |       |           |      |       |                |      |       |     |
| IV                      ---                      89   |            |      |       |           |      |       |                |      |       |     |
| Total Marks obtained in Practical Papers              |            |      |       |           |      |       |                |      |       |     |
| Semester      Already Cleared      Appeared           |            |      |       |           |      |       |                |      |       |     |
| IV                      ---                      ---- |            |      |       |           |      |       |                |      |       |     |
|   |            |      | 100   |           |      | 50    |                |      |       | 89  |

## TOTAL MARKS OBTAINED IN

| I Semester | II Semester | III Semester | IV Semester | Grand Total | Result |
|------------|-------------|--------------|-------------|-------------|--------|
| 564        | 598         | 624          | 89          | 1875/2800   | FIRST  |

JAIPUR

Dated : 23/12/2020

  
Principal

 St. Xavier's College, Jaipur  
 Neva-Mahapura Road, Jaipur


  
(Dr. V. K. Gupta)

Controller of Examinations



# UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

M.Sc. (INFORMATION TECHNOLOGY) IV SEMESTER  
(NON GRADING) EXAM.MAY.-2020

Roll No. : 2040913

Enrollment No. : 14/7383

Name of Candidate : RAHUL KHEMANI

Category : REGULAR

Father's Name : JAGDISH KHEMANI

Medium : ENGLISH

Mother's Name : PUSHPA KHEMANI

College / Deptt./Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| Subject / Papers                                | Max. Marks      |      |          | Min.Marks |      |       | Marks Obtained |       |       | Rmk |
|---|-----------------|------|----------|-----------|------|-------|----------------|-------|-------|-----|
|   | Th.             | Int. | Total    | Th.       | Int. | Total | Th.            | Int.  | Total |     |
| <b>II SEM</b>                                   |                 |      |          |           |      |       |                |       |       |     |
| MIT-801 OBJECT ORIENTED TECHNOLOGY USING C++    | 100             |      | 100      | 40        | 40   | 80    | 52             |       | 52    |     |
| MIT-803 SOFTWARE ENGINEERING                    | 100             |      | 100      | 40        | 40   | 80    | 55             |       | 55    |     |
| MIT-804 COMPUTER GRAPHICS AND MULTIMEDIA TECH.  | 100             |      | 100      | 40        | 40   | 80    | 59             |       | 59    |     |
| <b>IV SEM</b>                                   |                 |      |          |           |      |       |                |       |       |     |
| MIT-921 MAJOR PROJECT                           | 100             |      | 100      | 40        | 40   | 80    | 87             |       | 87    |     |
| <b>Total Marks obtained in Theory Papers</b>    |                 |      |          |           |      |       |                |       |       |     |
| Semester  | Already Cleared |      | Appeared |           |      |       |                |       |       |     |
| II  | ---             |      | 166      |           | 600  |       |                | 166 * |       |     |
| IV  | ---             |      | 87       |           | 100  |       |                | 87    |       |     |
| <b>Total Marks obtained in Practical Papers</b> |                 |      |          |           |      |       |                |       |       |     |
| Semester  | Already Cleared |      | Appeared |           |      |       |                |       |       |     |
| II  | ---             |      | ---      |           | 300  |       |                | 0 *   |       |     |
| IV  | ---             |      | ---      |           |      |       |                |       |       |     |

## TOTAL MARKS OBTAINED IN

| I Semester | II Semester | III Semester | IV Semester | Grand Total | Result               |
|------------|-------------|--------------|-------------|-------------|----------------------|
| ***        | ***         | ***          | 87          | ****        | PASS IN IV SEM. ONLY |

JAIPUR

Dated :

23/12/2020

Principal

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Nevta-Mahapura Road, Jaipur

  
(Dr. V. K. Gupta)

Controller of Examinations



# UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

**M.Sc. (INFORMATION TECHNOLOGY) IV SEMESTER  
(NON GRADING) EXAM.MAY.-2020**

Roll No. : 2040910

Enrollment No. : 15/25140

Name of Candidate : ASHISH K SAJI

Category : REGULAR

Father's Name : SAJI MATHEW

Medium : ENGLISH

Mother's Name : SHALY K SAJI

College / Deptt./Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR


| Subject / Papers                         | Max. Marks      |          |       | Min.Marks |      |       | Marks Obtained |      |       | Rmk |
|--|-----------------|----------|-------|-----------|------|-------|----------------|------|-------|-----|
|  | Th.             | Int.     | Total | Th.       | Int. | Total | Th.            | Int. | Total |     |
| IV SEM<br>MIT-921 MAJOR PROJECT          |                 |          |       |           |      |       |                |      |       |     |
|  | 100             |          | 100   | 40        |      | 40    | 90             |      | 90    |     |
| Total Marks obtained in Theory Papers    |                 |          |       |           |      |       |                |      |       |     |
| Semester                                 | Already Cleared | Appeared |       |           |      |       |                |      |       |     |
| IV                                       | ---             | 90       |       |           |      |       |                |      |       |     |
|  |                 |          | 100   |           |      | 50    |                |      | 90    |     |
| Total Marks obtained in Practical Papers |                 |          |       |           |      |       |                |      |       |     |
| Semester                                 | Already Cleared | Appeared |       |           |      |       |                |      |       |     |
| IV                                       | ---             | ----     |       |           |      |       |                |      |       |     |

## TOTAL MARKS OBTAINED IN

| I Semester | II Semester | III Semester | IV Semester | Grand Total | Result |
|------------|-------------|--------------|-------------|-------------|--------|
| 566        | 612         | 580          | 90          | 1848/2800   | FIRST  |

JAIPUR

Dated : 23/12/2020

  
**Principal**  
 St. Xavier's College, Jaipur  
 Neva-Mahapura Road, Jaipur

  
 (Dr. V. K. Gupta)  
 Controller of Examinations





# UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

M.Sc. (INFORMATION TECHNOLOGY) IV SEMESTER  
(NON GRADING) EXAM.MAY.-2020

Roll No. : 2040911

Enrollment No. : 14/7370

Name of Candidate : KEVIN DAN LUKE

Category : REGULAR

Father's Name : LUKE DAN M

Medium : ENGLISH

Mother's Name : ELSY L DAN

College / Deptt./Centre : ST. XAVIERS COLLEGE, HATHROI FORT ROAD, JAIPUR

| Subject / Papers                         | Max. Marks      |      |          | Min. Marks |      |       | Marks Obtained |      |       | Rmk |
|--|-----------------|------|----------|------------|------|-------|----------------|------|-------|-----|
|  | Th.             | Int. | Total    | Th.        | Int. | Total | Th.            | Int. | Total |     |
| II SEM<br>MIT-803 SOFTWARE ENGINEERING   | 100             |      | 100      | 40         | 40   |       | 34 *           |      | 34    | F   |
| IV SEM<br>MIT-921 MAJOR PROJECT          | 100             |      | 100      | 40         | 40   |       | 88             |      | 88    |     |
| Total Marks obtained in Theory Papers    |                 |      |          |            |      |       |                |      |       |     |
| Semester                                 | Already Cleared |      | Appeared |            |      |       |                |      |       |     |
| II                                       | ---             |      | 34       |            | 600  |       |                | 34 * |       |     |
| IV                                       | ---             |      | 88       |            | 100  |       |                | 88   |       |     |
| Total Marks obtained in Practical Papers |                 |      |          |            |      |       |                |      |       |     |
| Semester                                 | Already Cleared |      | Appeared |            |      |       |                |      |       |     |
| II                                       | ---             |      | ---      |            | 300  |       |                | 0 *  |       |     |
| IV                                       | ---             |      | ---      |            |      |       |                |      |       |     |

## TOTAL MARKS OBTAINED IN

| I Semester | II Semester | III Semester | IV Semester | Grand Total | Result               |
|------------|-------------|--------------|-------------|-------------|----------------------|
| 592        | ***         | ***          | 88          | ****        | PASS IN IV SEM. ONLY |

JAIPUR

Dated :

23/12/2020

*(Signature)*  
Principal

St. Xavier's College, Jaipur  
Nevta-Mahapura Road, Jaipur

*(Signature)*  
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