



## Institutional Information for Quality Assessment(IIQA)

### ST. XAVIER'S COLLEGE JAIPUR,JAIPUR,RAJASTHAN

|  |                    |   |            |
|--|--------------------|---|------------|
|  | Date of submission | : | 29/02/2024 |
|  | AISHE ID           | : | C-38739    |

|   |   |  |
|---|---|--|
| 1 | Application For                           | Accreditation  |
|   | Cycle of Accreditation                    | Cycle1   |
| 2 | Name of the College                       | ST. XAVIER'S COLLEGE JAIPUR  |
| 3 | Date of establishment of the Institution  | 10/03/2010   |
| 4 | Name of the Head of the Institution       | Prof.<br>S. XAVIER   |
|   | Designation                               | Principal  |
| 5 | Does the college function from Own Campus | Yes  |
| 6 | Address of the College                    | St. Xaviers College Jaipur Nevta-<br>Mahapura Road, Near Nevta Dam Tehsil<br>Sanganer, Jaipur, Rajasthan |
|   | State/UT                                  | RAJASTHAN  |
|   | District                                  | JAIPUR   |
|   | City                                      | JAIPUR   |
|   | Pin                                       | 302029   |
|   | Phone No                                  | 091-9828726366   |
|   | Fax No                                    | -  |
|   | Mobile No                                 | 7300042735   |
|   | Registered Email                          | iqac@sxcjpr.edu.in   |
|   | Alternate Email                           | principal@sxcjpr.edu.in  |
| 7 | Alternate Faculty Contact Details         | Mr.<br>YASHWARDHAN SINGH<br>IQAC / CIQA coordinator  |
|   | Address                                   | St. Xaviers College Jaipur Nevta-<br>Mahapura road, Near Nevta Dam Tehsil<br>Sanganer, Jaipur, Rajasthan |
|   | State/UT                                  | RAJASTHAN  |
|   | City                                      | JAIPUR   |
|   | Pin                                       | 302029   |
|   | Phone No                                  | 0141-1234567   |

|                   | Fax No   | -   |                 |           |                   |                                |                               |  |
|-------------------|--|---|-----------------|-----------|-------------------|--------------------------------|-------------------------------|--|
|                   | Mobile No  | 9799895800  |                 |           |                   |                                |                               |  |
|                   | Email  | yashwardhansingh@sxcjpr.edu.in  |                 |           |                   |                                |                               |  |
|                   | Alternate Email  | yashwardhansingh3@gmail.com   |                 |           |                   |                                |                               |  |
| 8                 | Website  | <a href="https://sxcjpr.edu.in/">https://sxcjpr.edu.in/</a>   |                 |           |                   |                                |                               |  |
| 9                 | Has the Institution completed 6 years of existence / Years of graduation of last two batches   | <b>Yes</b><br>Year1- 2022 Year2- 2023   |                 |           |                   |                                |                               |  |
| 10                | Nature of the college  | <b>Private and Self Financing</b>   |                 |           |                   |                                |                               |  |
| 11                | College Affiliation  | <b>Affiliated</b><br><br><b>(Affiliated/Constituent Colleges)</b>   |                 |           |                   |                                |                               |  |
| 12                | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located   |   |                 |           |                   |                                |                               |  |
|                   | <table border="1"> <thead> <tr> <th>State</th> <th>University Name</th> <th>Documents</th> </tr> </thead> <tbody> <tr> <td><b>Rajasthan</b></td> <td><b>University of Rajasthan</b></td> <td><a href="#">View Document</a></td> </tr> </tbody> </table>  | State   | University Name | Documents | <b>Rajasthan</b>  | <b>University of Rajasthan</b> | <a href="#">View Document</a> |  |
| State             | University Name  | Documents   |                 |           |                   |                                |                               |  |
| <b>Rajasthan</b>  | <b>University of Rajasthan</b>   | <a href="#">View Document</a>   |                 |           |                   |                                |                               |  |
| 13                | Is the Institution recognized under section 2(f) of the UGC Act?   | <b>Yes</b><br>12/04/2019<br><br><a href="#">View Document</a>   |                 |           |                   |                                |                               |  |
| 14                | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter  | <b>Yes</b><br>12/04/2019<br><br><a href="#">View Document</a>   |                 |           |                   |                                |                               |  |
| 15                | Is the institution recognised as an Autonomous College by the UGC?   | <b>No</b>   |                 |           |                   |                                |                               |  |
| 16                | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?   | <b>No</b>   |                 |           |                   |                                |                               |  |
| 17                | Is the institution recognised as a 'College of Excellence' by the UGC?   | <b>No</b>   |                 |           |                   |                                |                               |  |
| 18                | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)  | <b>No</b>   |                 |           |                   |                                |                               |  |
|                   | Statutory Regulatory Authorities   | <table border="1"> <thead> <tr> <th>SRA program</th> <th>Document</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;"><b>No Content</b></td> </tr> </tbody> </table> | SRA program     | Document  | <b>No Content</b> |                                |                               |  |
| SRA program       | Document   |   |                 |           |                   |                                |                               |  |
| <b>No Content</b> |  |   |                 |           |                   |                                |                               |  |
| 19                | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | <b>Not Applicable</b>   |                 |           |                   |                                |                               |  |
| 20                | Whether the Institution is registered in the National Academic Depository (NAD) system   | <b>No</b>   |                 |           |                   |                                |                               |  |

| 21  | Number of programmes offered   |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
|---|--|------------|--------|----|---|----|---|--|---|-----------------------|---|-----------------|---|-------------------------------------|---|---|---|---------|---|-------------------------|---|------|---|------|---|
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| Programmes  | Number   |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| UG  | 9  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PG  | 3  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Pre Doctoral (M.Phil)   | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Doctoral (Ph.D)   | 2  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| PG Diploma recognised by statutory authority including university | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Diploma   | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| Certificate / Awareness   | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| M.D.  | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |
| M.S.  | 0  |            |        |    |   |    |   |  |   |                       |   |                 |   |                                     |   |   |   |         |   |                         |   |      |   |      |   |

| 22                          | Programme Details   |                         |                 |                        |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
|-----------------------------|---|-------------------------|-----------------|------------------------|-----------------|--------------------|-----|---------------------------------------|-------------------------|--|-----------|-----|--------------------------------|-------------------------|--|-----------|------|------------------------|-------------------------|--|-----------|-------------------|-----------------------|-------------------------|--|-----------|---------------------|-------------------------|-------------------------|--|-----------|-----------------|--------------------|-------------------------|--|-----------|------------------|-----------------------|-------------------------|--|-----------|-----------------------------|---------------------------------|-------------------------|--|-----------|----------------------|--------------------------|-------------------------|--|-----------|-------------|-----------------------|-------------------------|--|-----------|----------------|---------------------------------------|-------------------------|--|-----------|
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| Program                     | Department  | University Affiliation  | SRA Recognition | Affiliation Status     |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BBA                         | Department Of Business Administration   | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BCA                         | Department Of Computer Science  | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BCom                        | Department Of Commerce  | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BA(HONS. English)           | Department Of English   | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BA(HONS. Economics)         | Department Of Economics   | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BA(Pass course)             | Department Of Arts  | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BSc(Pass course)            | Department Of Science   | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BA(HONS. Political science) | Department Of Political Science   | University of Rajasthan |                 | Temporary              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| BA(HONS. Psychology)        | Department Of Psychology  | University of Rajasthan |                 | Temporary              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| MA(English)                 | Department Of English   | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |
| MCom(M.H.R.M.)              | Department Of Business Administration   | University of Rajasthan |                 | Permanent              |                 |                    |     |                                       |                         |  |           |     |                                |                         |  |           |      |                        |                         |  |           |                   |                       |                         |  |           |                     |                         |                         |  |           |                 |                    |                         |  |           |                  |                       |                         |  |           |                             |                                 |                         |  |           |                      |                          |                         |  |           |             |                       |                         |  |           |                |                                       |                         |  |           |

|                                       |                                       |                         |  |           |
|---------------------------------------|---------------------------------------|-------------------------|--|-----------|
| MA(Economics)                         | Department Of Economics               | University of Rajasthan |  | Temporary |
| PhD or DPhil(English )                | Department Of English                 | University of Rajasthan |  | Permanent |
| PhD or DPhil(Business Administration) | Department Of Business Administration | University of Rajasthan |  | Permanent |

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23 Number of Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 11   | 25     | 0           | 36    |
| 6    | 13     | 0           | 19    |

24 Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 29   | 15     | 0           | 44    |

25 Number of Students on roll by gender

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 1423 | 814    | 0           | 2237  |

26 Does the institution have statutory cells / committees

1. Committee for SC/ST  
2. Minority Cell  
3. Grievance Redressal Committee  
4. Internal Compliant Committee  
5. Anti-ragging Committee  
6. OBC Cell

27 Date of establishment of IQAC

16/08/2018

28 Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.

No

29 Does the college have an academic MoU with any foreign institution

Yes

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30 Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).

14/02/2023

[View Document](#)

31 Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith.

[View Document](#)

32 Registration Fee paid details.

Online

Receipt No: 121167

Transaction ID:27598308

Transaction Date:29/02/2024

Amount:29500.00

Bank ID :

Bank Reference No :pay\_NggWtTK9d85r9c

Status :Received