**St. Xavier’s College Jaipur**

**Department/Cell/Club/Committee Annual Report 2023-24**

1. **About the Department/Cell/Club/Committee** *(in brief – max 100 words)***:**
2. **Member Details:**
* Head of Department/Coordinator
* Members
1. **Objective:** *(Key objectives of organizing events/programs/ work performed in the last academic year in points only)*
2. **Result Analysis** for the last three academic years as per the template given below (applicable for Departments only):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AY** | **Class** | **Students Admitted** | **Students Appeared in Exam** | **Total Students Pass** | **Total Students Failed** | **Pass Percent** |
| 2020-21 | FY |  |  |  |  |  |
| SY |  |  |  |  |  |
| TY |  |  |  |  |  |
| Prev |  |  |  |  |  |
| Final |  |  |  |  |  |
| 2021-22 | FY |  |  |  |  |  |
| SY |  |  |  |  |  |
| TY |  |  |  |  |  |
| Prev |  |  |  |  |  |
| Final |  |  |  |  |  |
| 2022-23 | FY |  |  |  |  |  |
| SY |  |  |  |  |  |
| TY |  |  |  |  |  |
| Prev |  |  |  |  |  |
| Final |  |  |  |  |  |

1. **Achievements of the students/faculty/unit in the academic year (if any):**
2. **Details of the Activities organized/ Work Performed** *(Not more than 500 -700 words)*
3. Name of event/ Work performed
4. Name of event/ Work performed
5. Name of event/ Work performed
6. Name of event/ Work performed
7. Name of event/ Work performed.

*Note: Please mention the following points in your activity/ work performed description:*

1. *Date of event/ work performed*
2. *Name and description of event/ work performed*
3. *Details of resource person, if any*
4. *Target audience*
5. *Learning outcome*
6. *Any suggestion for improvement based on the feedback or otherwise*
7. **Posters and Pictures Supporting the Activities/ Work performed (max four normal and two-three geo-tag photos as thumbnail) –** *can be avoided by those units where there is no photographic evidence of work performed*

**Example 1:**

**Sanitizing Machines Installed at Various Places in Campus (Library, Staff Room 1 and 2, Principal Office, Entrance, Vice-Principal Office, Computer Lab)**

  

**Example 2:**

# Webinar on “Beware but don’t be scared: COVID-19: Precautions we can take”

  

**Example 3: Blood Donation Drive**

|  |  |
| --- | --- |
|  | **A person showing a person something on a paper  Description automatically generated with low confidence** |

1. **Media Coverage of Events: *(wherever applicable)***

**Example 1: *Deeksharambh* – Student Induction Programme for session 2023-24**

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1. **Future Plans for the next academic year** *(briefly mention in points)*

**Report Submitted by Head of Department/ Coordinator of Cell/Club/Committee:**